

FINANCIAL DISCLOSURE REPORT

Calendar Year 2002

Report Required by the Ethics
in Government Act of 1978
(5 U.S.C. app. §§ 101-111)

1. Person Reporting (Last name, First name, Middle initial) THOMAS, CLARENCE	2. Court or Organization UNITED STATES SUPREME COURT	3. Date of Report 5/15/2003
4. Title (Article III Judges indicate active or senior status; magistrate judges indicate full- or part-time) ASSOCIATE JUSTICE	5. ReportType (check appropriate type) <input type="radio"/> Nomination, <input type="radio"/> Date <input type="radio"/> Initial <input checked="" type="radio"/> Annual <input type="radio"/> Final	6. Reporting Period 1/1/2002 to 12/31/2002
7. Chambers or Office Address U.S. SUPREME COURT 1 FIRST STREET, N.E. WASHINGTON, D. C. 20543	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is, in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	

IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information. Sign on last page.

I. POSITIONS. (Reporting individual only; see pp. 9-13 of filing instructions)

NONE - (No reportable positions.)

POSITION

NAME OF ORGANIZATION/ENTITY

1. _____

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 DISCLOSURE OFFICE

II. AGREEMENTS. (Reporting individual only; see pp. 14-16 of filing instructions)

NONE - (No reportable agreements.)

DATE

PARTIES AND TERMS

1. _____

III. NON-INVESTMENT INCOME. (Reporting individual and spouse; see pp. 17-24 of filing instructions)

NONE - (No reportable non-investment income.)

DATE

SOURCE AND TYPE

GROSS INCOME
(yours, not spouse's)

1.	10/27/02	University of Kansas School of Law - teaching	\$5,000
2.	9/8/02	University of Virginia School of Law - teaching	\$2,500
3.	2/4/02	Drake University School of Law - teaching	\$15,000

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IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-27 of instructions.)

 NONE - (No such reportable reimbursements.)SOURCEDESCRIPTION

1. Drake University School of Law	Private plane and accommodations/seminar/Justice Thomas/2/4-8/02 - Des Moines, Iowa
2. Greater Omaha Chamber of Commerce	Private plane and accommodations/speech/Justice Thomas/2/11/02 - Omaha, NE
3. University of North Carolina Law School at Chapel Hill	Air fare and accommodations/speech/Justice Thomas/3/6/02 - Chapel Hill, NC
4. The College of the Holy Cross	Air fare and accommodations/speech/Justice Thomas/4/9/02 - Worcester, MA
5. Diocese of Little Rock Red Mass	Air fare and accommodations/speech/Justice Thomas/5/1/02 - Little Rock, AR
6. St. Benedict's Prep	Private plane/speech/Justice Thomas/5/6/02 - Newark, NJ
7. Campbell University Norman Adrian Wiggins School of Law	Private plane and accommodations/speech/Justice Thomas/5/13/02 - Buies Creek, NC
8. George State Bar Annual Meeting	Private plane/speech/Justice Thomas/6/15/02 - Amelia Island, FL
9. University of Virginia School of Law	Accommodations/seminar/Justice Thomas/9/8-10/02 - Charlottesville, VA
10. University of Kansas School of Law	Air fare and accommodations/seminar/Justice Thomas/10/27-30/02 - Lawrence, Kansas

V. GIFTS. (Includes those to spouse and dependent children. See pp. 28-31 of instructions.) **NONE** - (No such reportable gifts.)SOURCEDESCRIPTIONVALUE

1. The University Club	Honorary Membership	\$500
2. Greg Werner	Tires	\$1,200
3. Earl & Louise Dixon	Education gift to Mark Martin	\$5,000

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VI. LIABILITIES. (Includes those of spouse and dependent children. See pp. 32-34 of instructions.)

NONE - (No reportable liabilities.)

CREDITOR

DESCRIPTION

VALUE CODE

1.

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VII. INVESTMENTS and TRUSTS -- income, value, transactions (includes those of the spouse and dependent children. See pp. 34-57 of filing instructions.)

A. Description of Assets (including trust assets) Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code 1 (A-H)	(2) Type (e.g. div. rent. or int.)	(1) Value Code 2 (J-P)	(2) Value Method Code 3 (Q-W)	(1) Type (e.g. buy, sell, merger, redemption)	If not exempt from disclosure			
						(2) Date: Month - Day	(3) Value Code 2 (J-P)	(4) Gain Code 1 (A-	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> NONE (No reportable income, assets, or transactions)									
1. MONY Annuity	A	Int	J	T					
2. 1/3 int. in rental property at ## 1, 2, & 3, Sav., GA	A	Rent	J	W					
3. Realty Investment Corp. (IRA), Esconvita, CA	A	Div	J	T					
4. Equitec (IRA), Boston, MA	A	Div	J	T					
5. Ginger, LTD., Partnership	A	Rent	L	W					
6. Fidelity 403(b)		None	M	T					

1. Income/Gain Codes: (See Columns B1 and D4)	A = \$1,000 or less F = \$50,001-\$100,000	B = \$1,001-\$2,500 G = \$100,001-\$1,000,000	C = \$2,501-\$5,000 H1 = \$1,000,001-\$5,000,000	D = \$5,001-\$15,000 H2 = More than \$5,000,000	E = \$15,001-\$50,000
2. Value Codes: (See Columns C1 and D3)	J = \$15,000 or less N = \$250,000-\$500,000 P3 = \$25,000,001-\$50,000,000	K = \$15,001-\$50,000 O = \$500,001-\$1,000,000	L = \$50,001-\$100,000 P1 = \$1,000,001-\$5,000,000 P4 = \$More than \$50,000,000	M = \$100,001-\$250,000 P2 = \$5,000,001-\$25,000,000	
3. Value Method Codes (See Column C2)	Q = Appraisal U = Book Value	R = Cost (Real Estate Only) V = Other	S = Assessment W = Estimated	T = Cash/Market	

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS

(Indicate part of Report.)

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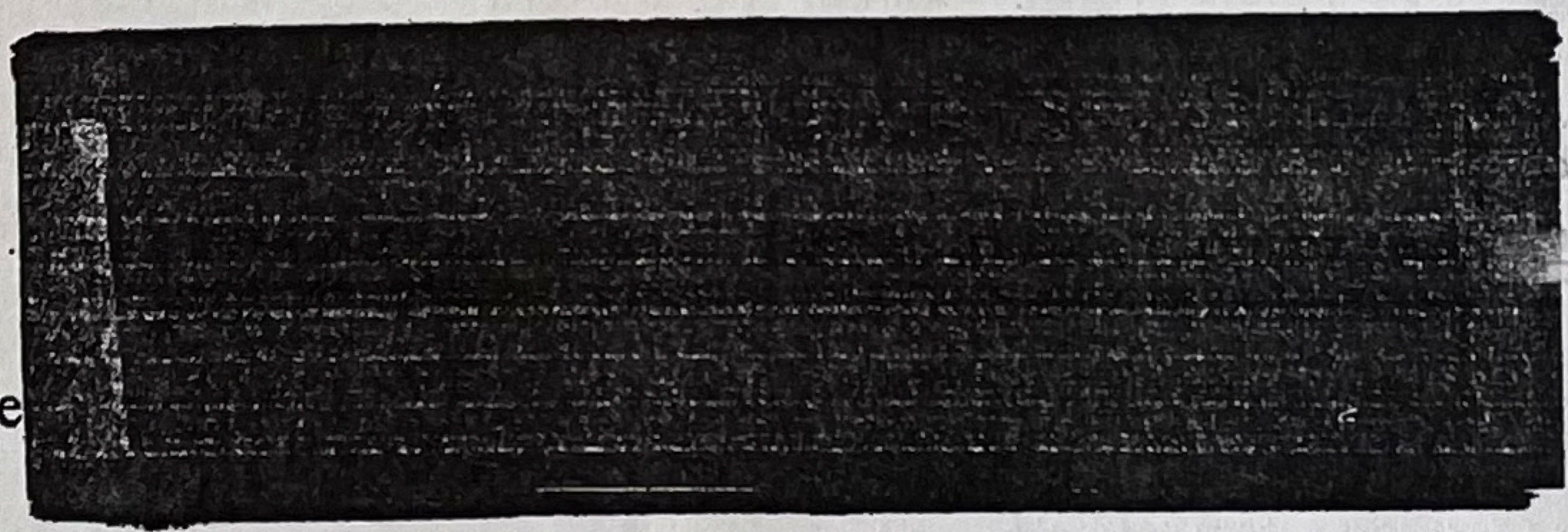
5/15/2003

IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature



Date

5/15/03

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

FILING INSTRUCTIONS

Mail signed original and 3 additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
Suite 2-301
One Columbus Circle, N.E.
Washington, D.C. 20544