

AO-10 (w)
Rev. 1/2000

FINANCIAL DISCLOSURE REPORT

Calendar Year 2000

Report required by the Ethics in Government Act of 1978, as amended (5 U.S.C. App. 4, Sec. 101-112)

1. Person Reporting (Last name, first, middle initial) THOMAS, CLARENCE	2. Court or Organization UNITED STATES SUPREME COURT	3. Date of Report 05/15/2001
4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time) ASSOCIATE JUSTICE	5. Report Type (check type) ___ Nomination, Date ___ / ___ / ___ ___ Initial <input checked="" type="checkbox"/> Annual ___ Final	6. Reporting Period 01/01/2000 to 12/31/2000
7. Chambers or Office Address U.S. SUPREME COURT 1 FIRST STREET, N.E. WASHINGTON, D. C. 20543	8. On the basis of the information contained in this Report and any modifications pertaining thereto, it is in my opinion, in compliance with applicable laws and regulations. Reviewing Officer _____ Date _____	
<p><i>IMPORTANT NOTES: The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each section where you have no reportable information. Sign on the last page.</i></p>		

I. POSITIONS (Reporting individual only; see pp. 9-13 of Instructions.)

POSITION	NAME OF ORGANIZATION / ENTITY
<input checked="" type="checkbox"/> NONE (No reportable positions.)	
1	
2	
3	

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II. AGREEMENTS (Reporting individual only; see pp. 14-16 of Instructions.)

DATE	PARTIES AND TERMS
<input checked="" type="checkbox"/> NONE (No reportable agreements.)	
1	
2	
3	

III. NON-INVESTMENT INCOME (Reporting individual and spouse; see pp. 17-24 of Instructions.)

DATE	SOURCE AND TYPE	GROSS INCOME (yours, not spouse's)
<input type="checkbox"/> NONE (No reportable non-investment income.)		
1 2/7/00	Drake University School of Law - seminar	\$15,000
2 4/10/00	University of Kansas School of Law - Teaching	\$6,195
3		
4		

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IV. REIMBURSEMENTS -- transportation, lodging, food, entertainment.

(Includes those to spouse and dependent children. See pp. 25-28 of Instructions.)

	SOURCE	DESCRIPTION
<input type="checkbox"/>	NONE (No such reportable reimbursements.)	
1	Drake University School of Law	Private plane and accommmodations/seminar/Justice Thomas/2/7/00
2	Culver Stockton College of Law	Private plane and accommodations/speech/Justice Thomas/2/16/00
3	Hudson Institute	Air fare and accommodations/speech/Justice Thomas/3/8/00
4	New York Law School	Air fare and accommodations/moot court/Justice Thomas/3/12/00
5	University of Kansas School of Law	Air fare and accommodations/teaching/Justice Thomas/4/10/00
6	Federal Bar Assn, Tampa Bay Chapter	Air fare and accommodations/speech/Justice Thomas/4/4/00
7	Oklahoma Council of Public Affairs	Private plane and accommodations/speech/Justice Thomas/5/8/00

V. GIFTS

(Includes those to spouse and dependent children. See pp. 29-32 of Instructions.)

	SOURCE	DESCRIPTION	VALUE
<input type="checkbox"/>	NONE (No such reportable gifts.)		
1	Honorary Membership	The University Club	\$ 500.00
2	Former Law Clerks	Deep Cycle Batteries	\$ 1200.00
3			

VI. LIABILITIES

(Includes those of spouse and dependent children. See pp 33-35 of Instructions.)

	CREDITOR	DESCRIPTION	VALUE CODE*
<input type="checkbox"/>	NONE (No reportable liabilities.)		
1	Riggs Bank	Revolving credit account	K
2			
3			
4			
5			
6			

* VAL CODES: J=\$15,000 or less K=\$15,001-\$50,000 L=\$50,001 to \$100,000 M=\$100,001-\$250,000 N=\$250,001-\$500,000
 O=\$500,001-\$1,000,000 P1=\$1,000,001-\$5,000,000 P2=\$5,000,001-\$25,000,000 P3=\$25,000,001-\$50,000,000 P4=\$50,000,001 or more

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(Includes those of spouse and dependent children. See pp. 36-54 of Instructions.)

VII. Page 1 INVESTMENTS and TRUSTS -- income, value, transactions

A. Description of Assets (including trust assets) <i>Place "(X)" after each asset exempt from prior disclosure.</i>	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
	(1) Amount Code (A-H)	(2) Type (e.g., dividend, rent or interest)	(1) Value Code (J-P)	(2) Value Method Code (Q-W)	(1) Type (e.g., buy, sell, partial sale, merger, redemption)	If not exempt from disclosure			
						(2) Date: Month-Day	(3) Value Code (J-P)	(4) Gain Code (A-H)	(5) Identity of buyer/seller (if private transaction)
<input type="checkbox"/> NONE (No reportable income, assets, or transactions.)									
1 MONY Annuity	A	Int	J	T					
2 1/3 int. in rental property at ## 1, 2, & 3, Sav., GA	A	Rent	J	W					
3 Realty Investment Corp. (IRA), Esconvita, CA	A	Div	J	T					
4 Equitec (IRA), Boston, MA	A	Div	J	T					
5 Ginger, LTD., Partnership, [REDACTED] Omaha	A	Rent	L	W					
6 Brandywine Blue		MutFund/IRA	M	T					
7									
8									
9									
10									
11									
12									
13									
14									
15									
16									
17									

1 Inc/Gain Codes: A=\$1,000 or less (Col. B1, D4) F=\$50,001-\$100,000 B=\$1,001-\$2,500 G=\$100,001-\$1,000,000 C=\$2,501-\$5,000 H1=\$1,000,001-\$5,000,000 D=\$5,001-\$15,000 H2=\$5,000,001 or more E=\$15,001-\$50,000

2 Val Codes: J=\$15,000 or less (Col. C1, D3) O=\$500,001-\$1,000,000 K=\$15,001-\$50,000 P1=\$1,000,001-\$5,000,000 L=\$50,001-\$100,000 P2=\$5,000,001-\$25,000,000 M=\$100,001-\$250,000 P3=\$25,000,001-\$50,000,000 N=\$250,001-\$500,000 P4=\$50,000,001 or more

3 Val Mth Codes: Q=Appraisal (Col. C2) U=Book Value R=Cost (real estate only) V=Other S=Assessment W=Estimated T=Cash/Market

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VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.

(Indicate part of report.)

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SECTION HEADING. (Indicate part of report.)

Information continued from Parts I through VI, inclusive.

PART 4. REIMBURSEMENTS (cont'd.)

Line	Source	Description
8	United States District Court, Western District of Missouri	Air Fare/speech/Justice Thomas/8/25/00
9	Hillsdale College	Private plane and accommodations/speech/Justice & [REDACTED] /9/9/00
10	University of Louisville	Private plane/speech/Justice Thomas/9/10/00
11	United States District Court - Nebraska	Air Fare/Courthouse Dedication/Justice Thomas/10/23/00

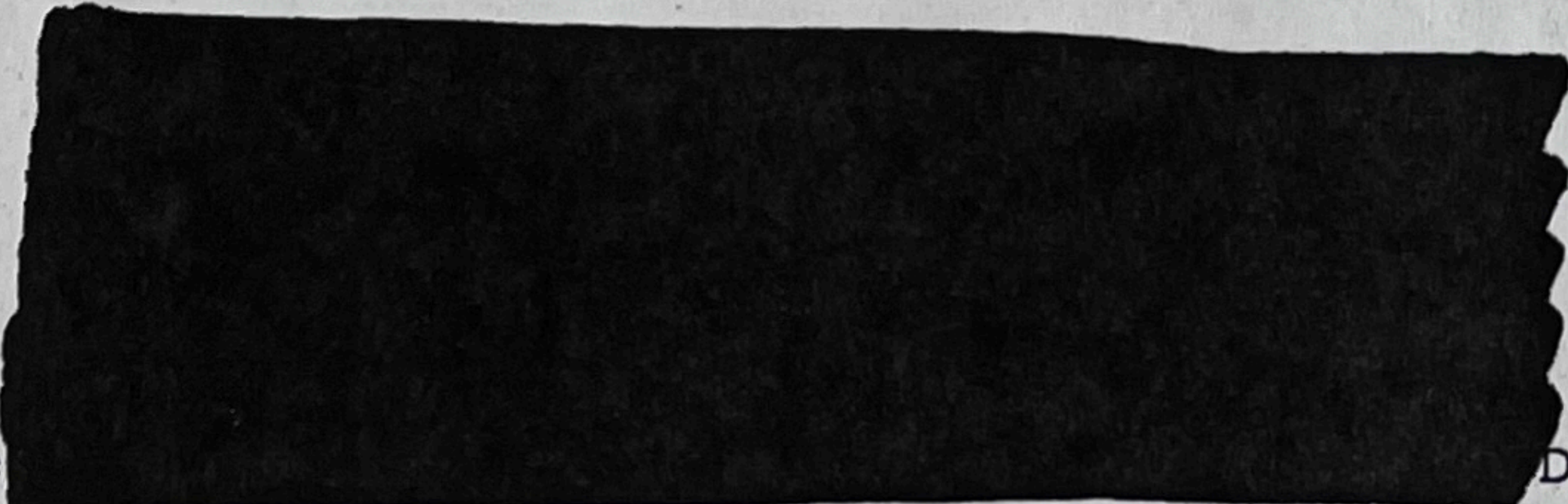
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IX. CERTIFICATION

I certify that all the information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. 4, section 501 et. seq., 5 U.S.C. 7353 and Judicial Conference regulations.

Signature



Date

5/15/01

Note:

Any individual who knowingly and wilfully falsifies or fails to file this report may be subject to civil and criminal sanctions (5 U.S.C. App. 4, Section 104).

FILING INSTRUCTIONS

Mail original and three additional copies to:

Committee on Financial Disclosure
Administrative Office of the United States Courts
One Columbus Circle, N.E.
Suite 2-301
Washington, D.C. 20544