AO 10 Rev. 1/2019

# FINANCIAL DISCLOSURE REPORT FOR CALENDAR YEAR 2020

Report Required by the Ethics in Government Act of 1978 (5 U.S.C. app. §§ 101-111)

| 1. Person Reporting (last name, first, middle in                      | nitial)  | 2. Court or Organization           |                             | 3. Date of Report     |                     |  |  |
|---|--|------------------------------------|-----------------------------|-----------------------|---------------------|--|--|
| Kavanaugh, Brett M.   |  | Supreme Court of the United States |                             | 05/14/2021            |                     |  |  |
| 4. Title (Article III judges indicate active or se                    |  | 5a. Report T                       | ype (check appropriate type | e)                    | 6. Reporting Period |  |  |
| magistrate judges indicate full- or part-time)                        |  |                                    | nation Date                 | 01/01/2020            |                     |  |  |
| Associate Justice of the Supreme Court of                             | the United States  | Initial                            | <b>✓</b> Annual             | Final                 | to<br>12/31/2020    |  |  |
|   |  | 5b                                 | Amended Report              |                       | 12/31/2020          |  |  |
| 7. Chambers or Office Address   |  |                                    |                             |                       |                     |  |  |
| Supreme Court of the United States                                    |  |                                    |                             |                       |                     |  |  |
| One First Street, NE<br>Washington, D.C. 20543                        |  |                                    |                             |                       |                     |  |  |
| Washington, D.C. 20043  |  |                                    |                             |                       |                     |  |  |
|   | T NOTES: The instruc   |                                    |                             |                       | ll parts,           |  |  |
| C.  | hecking the NONE box fo  | r eacn pari v                      | vnere you nave no reporu    | ible information.     |                     |  |  |
| I. POSITIONS. (Reporting individual                                   |  | nstructions)                       |                             |                       |                     |  |  |
| NONE (No reportable posit   | ons.)  |                                    |                             |                       |                     |  |  |
| <u>POSITION</u>   |  |                                    | NAME OF ORGANIZATION/ENTITY |                       |                     |  |  |
| 1. Visiting Professor of Law  |  |                                    | Antonin Scalia Law Se       | chool, George Mason U | Iniversity          |  |  |
| 2. Coach Blessed Sacrament (D.C.) 7th-8th grade girls basketball team |  |                                    |                             | basketball team       |                     |  |  |
| 8. Adviser CYO Sports Advisory Board, Blessed Sacrament (D.C.)        |  |                                    | nent (D.C.)                 |                       |                     |  |  |
| 4.  |  |                                    |                             |                       |                     |  |  |
| 5.  |  |                                    |                             |                       |                     |  |  |
|   |  |                                    |                             |                       |                     |  |  |
|   |  |                                    |                             |                       |                     |  |  |
| II. AGREEMENTS. (Reporting in   | ndividual only; see pp. 14-16  | of filing instri                   | actions )                   |                       |                     |  |  |
| NONE (No reportable agree   | ements.)   |                                    |                             |                       |                     |  |  |
| <u>DATE</u> <u>PARTIES AND TERMS</u>                                  |  |                                    |                             |                       |                     |  |  |
| 1. 2020   | Visiting Professor of Law, Antonin Scalia Law School, George Mason University. Agreement to teach in 2019, 2020, 2021. |                                    |                             |                       |                     |  |  |
| 2.  |  |                                    |                             |                       |                     |  |  |
| 3.  |  |                                    |                             |                       |                     |  |  |

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Name of Person Reporting

Date of Report

Kavanaugh, Brett M.

05/14/2021

| III. NON-INVESTME   | NT INCOME A         | Donostino individual and anoma    | 17 24 of Glina instructions                                  |                              |
|---|---------------------|-----------------------------------|--|------------------------------|
| A. Filer's Non-Investment 1   |                     | keporung inaiviauai ana spouse    | ; see pp. 17-24 of Juing instructions )                      |                              |
| NONE (No reportable   |                     | come.)                            |  |                              |
| <u>DATE</u>   |                     | SOURCE AN                         | <u>D TYPE</u>  | INCOME (yours, not spouse's) |
| 1. 2020   | Antonin Sc          | alia Law School, George Mas       | son UniversityTeaching                                       | \$25,000.08                  |
| 2.  |                     |                                   |  |                              |
| 3.  |                     |                                   |  |                              |
| 4.  |                     |                                   |  |                              |
|   |                     |                                   |  |                              |
| B. Spouse's Non-Investmen (Dollar amount not required except for he |                     | e married during any portion of t | he reporting year, complete this secti                       | on.                          |
| NONE (No reportable   | e non-investment in | come.)                            |  |                              |
| <u>DATE</u>   |                     | SOURCE AN                         | <u>D TYPE</u>  |                              |
| 1. 2020   | Chevy Cha           | se Village Section 5, Town M      |  |                              |
| 2.  |                     |                                   |  |                              |
| 3.  |                     |                                   |  |                              |
| 4.  |                     |                                   |  |                              |
|   |                     |                                   |  |                              |
| IV DELIADUDGENAEN   | Ima                 |                                   |  |                              |
| IV. REIMBURSEMEN (Includes those to spouse and dependent of         |                     |                                   |  |                              |
| NONE (No reportable   | e reimbursements.)  |                                   |  |                              |
| SOURCE  | <u>DATES</u>        | <u>LOCATION</u>                   | <u>PURPOSE</u>   | ITEMS PAID OR PROVIDED       |
| Antonin Scalia Law School,<br>George Mason University               | August 8-15, 2020   | Farmington, PA                    | Teach 2-credit class on<br>the Supreme Court's 2019<br>Term. | Lodging, Meals.              |
| 2.  |                     | -                                 |  |                              |
| 3.  |                     |                                   |  |                              |

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| 28-31 of filing instructions.)                  |   |  |
|---|---|--|
|   |   |  |
| DESCRIPTION                                     |   | VALUE  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
| hildren; see pp. 32-33 of filing instructions.) |   |  |
|   |   |  |
| <u>DESCRIPTION</u>                              | <u>V</u> A                                      | ALUE CODE  |
|   |   |  |
|   | hildren; see pp. 32-33 of filing instructions.) | DESCRIPTION  hildren; see pp. 32-33 of filing instructions.) |

2.

3.

4.

5.

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| Kavanaugh,     | Brett M.  | 05/14/2021     |

#### VII. INVESTMENTS and TRUSTS -- income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

|  | NONE (No reportable income, assets, or transactions.) |
|--|---|
|--|---|

| A Description of Assets (including trust assets)                             |                                  | B<br>me during<br>ting period        | Gross val<br>of reporti         | lue at end<br>ng period                   | D Transactions during reporting period |                         |                                 |                                |   |
|--|----------------------------------|--------------------------------------|---------------------------------|---|--|-------------------------|---------------------------------|--------------------------------|---|
| Place "(X)" after each asset exempt from prior disclosure                    | (1)<br>Amount<br>Code 1<br>(A-H) | (2) Type (e g , div , rent, or int ) | (1)<br>Value<br>Code 2<br>(J-P) | (2)<br>Value<br>Method<br>Code 3<br>(Q-W) | (1) Type (e g , buy, sell, redemption) | (2)<br>Date<br>mm/dd/yy | (3)<br>Value<br>Code 2<br>(J-P) | (4)<br>Gain<br>Code 1<br>(A-H) | (5) Identity of buyer/seller (if private transaction) |
| Bank of America accounts   | A                                | Interest                             | K                               | Т   |  |                         |                                 |                                |   |
| 2. Emp. Ret. Sys. of TX/Texasaver 401k<br>(Empower Ret) (Vanguard Inst Indx) | A                                | Int./Div.                            | J                               | Т   |  |                         |                                 |                                |   |
| 3.   |                                  |                                      |                                 |   |  |                         |                                 |                                |   |
| 4.   |                                  |                                      |                                 |   |  |                         |                                 |                                |   |
| 5.   |                                  |                                      |                                 |   |  |                         |                                 |                                |   |
| 6.   |                                  |                                      |                                 |   |  |                         |                                 |                                |   |
| 7.   |                                  |                                      |                                 |   |  |                         |                                 |                                |   |
| 8.   |                                  |                                      |                                 |   |  |                         |                                 |                                |   |
| 9.   |                                  |                                      |                                 |   |  |                         |                                 |                                |   |
| 10.  |                                  |                                      |                                 |   |  |                         |                                 |                                |   |
| 11.  |                                  |                                      |                                 |   |  |                         |                                 |                                |   |
| 12.  |                                  |                                      |                                 |   |  |                         |                                 |                                |   |
| 13.  |                                  |                                      |                                 |   |  |                         |                                 |                                |   |
| 14.  |                                  |                                      |                                 |   |  |                         |                                 |                                |   |
| 15.  |                                  |                                      |                                 |   |  |                         |                                 |                                |   |
| 16.  |                                  |                                      |                                 |   |  |                         |                                 |                                |   |
| 17.  |                                  |                                      |                                 |   |  |                         |                                 |                                |   |

1 Income Gain Codes: (See Columns B1 and D4)

2 Value Codes (See Columns C1 and D3)

3 Value Method Codes (See Column C2)

A =\$1,000 or less F =\$50,001 - \$100,000 J =\$15,000 or less N =\$250,001 - \$500,000

 $Q = \!\! Appraisal$ 

U =Book Value

B =\$1,001 - \$2,500 G =\$100,001 - \$1,000,000 K =\$15,001 - \$50,000 O =\$500,001 - \$1,000,000 P3 =\$25,000,001 - \$50,000,000 R =Cost (Real Estate Only)

V =Other

C =\$2,501 - \$5,000 H1 =\$1,000,001 - \$5,000,000 L =\$50,001 - \$100,000 P1 =\$1,000,001 - \$5,000,000

P4 =More than \$50,000,000  $S = \!\! Assessment$ 

W =Estimated

D=\$5,001 - \$15,000 H2 =More than \$5,000,000

M =\$100,001 - \$250,000 P2 =\$5,000,001 - \$25,000,000 E=\$15,001 - \$50,000

T =Cash Market

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 $\begin{tabular}{ll} \textbf{VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.} (\textit{Indicate part of report.}) \\ \end{tabular}$ 

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#### IX. CERTIFICATION.

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature: s/ Brett M. Kavanaugh

NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILLFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)

Committee on Financial Disclosure Administrative Office of the United States Courts Suite 2-301 One Columbus Circle, N.E. Washington, D.C. 20544