

**FINANCIAL DISCLOSURE REPORT  
FOR CALENDAR YEAR 2014**

<b>1. Person Reporting (last name, first, middle initial)</b> Jordan, Adalberto J.	<b>2. Court or Organization</b> U.S. Court of Appeals for the Eleventh Circuit	<b>3. Date of Report</b> 09/24/2015
<b>4. Title (Article III judges indicate active or senior status; magistrate judges indicate full- or part-time)</b> Article III - Active	<b>5a. Report Type (check appropriate type)</b> <input type="checkbox"/> Nomination <input type="checkbox"/> Date <input type="checkbox"/> Initial <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Final	<b>6. Reporting Period</b> 01/01/2014 to 12/31/2014
	<b>5b.</b> <input checked="" type="checkbox"/> Amended Report	
<b>7. Chambers or Office Address</b> 99 N.E. 4th Street Room 900 Miami, FL 33132		
<b>IMPORTANT NOTES:</b> The instructions accompanying this form must be followed. Complete all parts, checking the NONE box for each part where you have no reportable information.		

**I. POSITIONS.** (Reporting individual only; see pp. 9-13 of filing instructions.)

NONE (No reportable positions.)

<u>POSITION</u>	<u>NAME OF ORGANIZATION/ENTITY</u>
1. Volunteer Girls' Head Soccer Coach	St. Brendan High School
2. Adjunct Professor	FIU College of Law
3. Adjunct Professor	University of Miami School of Law
4. Member	Visiting Committee, University of Miami School of Law
5. Member	Judicial Advisory Board, American Society of International Law

**II. AGREEMENTS.** (Reporting individual only; see pp. 14-16 of filing instructions.)

NONE (No reportable agreements.)

<u>DATE</u>	<u>PARTIES AND TERMS</u>
1. 2015	Adjunct Professor -Harvard Law School (Spring Semester 2016 - \$20,000)
2.	
3.	

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**III. NON-INVESTMENT INCOME.** *(Reporting individual and spouse; see pp. 17-24 of filing instructions.)***A. Filer's Non-Investment Income** NONE *(No reportable non-investment income.)*

<u>DATE</u>	<u>SOURCE AND TYPE</u>	<u>INCOME</u> (yours, not spouse's)
1. 2014	Adjunct Professor - University of Miami School of Law	\$10,000.00
2.		
3.		
4.		

**B. Spouse's Non-Investment Income -** *If you were married during any portion of the reporting year, complete this section.**(Dollar amount not required except for honoraria.)* NONE *(No reportable non-investment income.)*

<u>DATE</u>	<u>SOURCE AND TYPE</u>
1. 2014	St. Brendan High School
2.	
3.	
4.	

**IV. REIMBURSEMENTS** *- transportation, lodging, food, entertainment.**(Includes those to spouse and dependent children; see pp. 25-27 of filing instructions.)* NONE *(No reportable reimbursements.)*

	<u>SOURCE</u>	<u>DATES</u>	<u>LOCATION</u>	<u>PURPOSE</u>	<u>ITEMS PAID OR PROVIDED</u>
1.	University of Indiana	3/6/2014 thru 3/8/2014	Indianapolis, IN	Educational activities exclusive of judicial education	Lodging, meals and transportation.
2.	University of Alabama	3/18/2014 thru 3/19/2014	Tuscaloosa, AL	Educational activities exclusive of judicial education	Lodging, meals and transportation.
3.	New York University Law School	3/28/2014 thru 3/30/2014	New York, NY	Educational activities exclusive of judicial education	Lodging, meals and transportation.
4.	Court	4/21/2014 thru 4/23/2014	Austin, TX	Meeting of U.S. Judicial Conference or committees	Lodging, meals and transportation.

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5.	University of Chicago	4/27/2014 thru 4/28/2014	Chicago, IL	Educational activities exclusive of judicial education	Lodging, meals and transportation.
6.	Florida Bar	6/26/2014 thru 6/27/2014	Orlando, FL	Activity of professional association or civic organization	Lodging, meals and mileage.
7.	Court	9/28/2014 thru 9/30/2014	Charleston, SC	Meeting of U.S. Judicial Conference or committees	Lodging, meals and transportation.
8.	Harvard University	11/18/2015 thru 11/19/2014	Cambridge, MA	Educational activities exclusive of judicial education	Lodging, meals and transportation.

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**V. GIFTS.** *(Includes those to spouse and dependent children; see pp. 28-31 of filing instructions.)*

NONE *(No reportable gifts.)*

	<u>SOURCE</u>	<u>DESCRIPTION</u>	<u>VALUE</u>
1.			
2.			
3.			
4.			
5.			

**VI. LIABILITIES.** *(Includes those of spouse and dependent children; see pp. 32-33 of filing instructions.)*

NONE *(No reportable liabilities.)*

	<u>CREDITOR</u>	<u>DESCRIPTION</u>	<u>VALUE CODE</u>
1.			
2.			
3.			
4.			
5.			

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**VII. INVESTMENTS and TRUSTS** – income, value, transactions (Includes those of spouse and dependent children; see pp. 34-60 of filing instructions.)

NONE (No reportable income, assets, or transactions.)

	A. Description of Assets (including trust assets)  Place "(X)" after each asset exempt from prior disclosure	B. Income during reporting period		C. Gross value at end of reporting period		D. Transactions during reporting period				
		(1)	(2)	(1)	(2)	(1)	(2)	(3)	(4)	(5)
		Amount Code 1 (A-H)	Type (e.g., div., rent, or int.)	Value Code 2 (J-P)	Value Method Code 3 (Q-W)	Type (e.g., buy, sell, redemption)	Date mm/dd/yy	Value Code 2 (J-P)	Gain Code 1 (A-H)	Identity of buyer/seller (if private transaction)
1.	Bencor FIU Savings Plan	B	Interest	J	T					
2.	Capital One (formerly ING) Savings Account	A	Interest			Closed	03/28/14	J		
3.	Archdiocese of Miami 403(b) Retirement Plan (X)	A	Interest	J	T					
4.	Synchrony Bank Savings Account	A	Interest	L	T	Open	09/08/14	L		
5.										
6.										
7.										
8.										
9.										
10.										
11.										
12.										
13.										
14.										
15.										
16.										
17.										

1. Income Gain Codes: (See Columns B1 and D4)	A =\$1,000 or less F =\$50,001 - \$100,000 J =\$15,000 or less N =\$250,001 - \$500,000 P3 =\$25,000,001 - \$50,000,000	B =\$1,001 - \$2,500 G =\$100,001 - \$1,000,000 K =\$15,001 - \$50,000 O =\$500,001 - \$1,000,000	C =\$2,501 - \$5,000 H1 =\$1,000,001 - \$5,000,000 L =\$50,001 - \$100,000 P1 =\$1,000,001 - \$5,000,000 P4 =More than \$50,000,000	D =\$5,001 - \$15,000 H2 =More than \$5,000,000 M =\$100,001 - \$250,000 P2 =\$5,000,001 - \$25,000,000	E =\$15,001 - \$50,000
2. Value Codes (See Columns C1 and D3)	Q =Appraisal U =Book Value	R =Cost (Real Estate Only) V =Other	S =Assessment W =Estimated	T =Cash Market	
3. Value Method Codes (See Column C2)					

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**VIII. ADDITIONAL INFORMATION OR EXPLANATIONS.** *(Indicate part of report.)*

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**IX. CERTIFICATION.**

I certify that all information given above (including information pertaining to my spouse and minor or dependent children, if any) is accurate, true, and complete to the best of my knowledge and belief, and that any information not reported was withheld because it met applicable statutory provisions permitting non-disclosure.

I further certify that earned income from outside employment and honoraria and the acceptance of gifts which have been reported are in compliance with the provisions of 5 U.S.C. app. § 501 et. seq., 5 U.S.C. § 7353, and Judicial Conference regulations.

Signature: **s/ Adalberto J. Jordan**

**NOTE: ANY INDIVIDUAL WHO KNOWINGLY AND WILLFULLY FALSIFIES OR FAILS TO FILE THIS REPORT MAY BE SUBJECT TO CIVIL AND CRIMINAL SANCTIONS (5 U.S.C. app. § 104)**

Committee on Financial Disclosure  
Administrative Office of the United States Courts  
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